

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Jack McCall*  
*Chairman*

*T. Bubba Gregory*  
*Pro Tempore*

*Beverly Atwood*  
*Tommy Belcher*  
*Shane Burton*  
*Alan Carman*  
*Grant Cothron*

*Brian Crook*  
*Will Dennis*  
*Jerry Ford*  
*Chris Gregory*  
*Landon Gulley*

*Richard Johnson*  
*Judy Kerr*  
*David Nollner*  
*Lesley Overman*  
*Mark Presley*

*Amber Russell*  
*Lonnie Taylor*  
*David Thomas*  
*Steve Whittaker*

MONDAY, JANUARY 23, 2023 | 7:00 P.M. | TC COMMUNITY CENTER

*Work Session **Tuesday, January 17, 2023** | 7:00PM | TC Community Center*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Lonnie Taylor
- 3. Pledge to the American Flag** – T “Bubba” Gregory
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*The minutes of the November 28, 2022 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Approval / Amendments to the Agenda**
  - **ADD:** Appointment Regional Solid Waste Board
  - **ADD:** BA 2023-101-11 / ARPA 128-06 ARPA Park Security System \$20,000
  - **Any Other items?**
- 8. Citizens’ Response to Agenda Items**  
*If you wish to speak to the Commission about a matter on this month’s agenda, please sign in. You will be called to address the Commission at the proper time.*
- 9. County School Report** – Dr. Clint Satterfield
- 10. County Mayor Report** – Jack McCall
- 11. Committee/Board Reports**
  - A. Executive – *Dec 6, Jan 3*
  - B. Finance Committee – *Dec 5, Jan 17*
  - C. Codes & Zoning – *Dec 8, Jan 5*
  - D. Law Enforcement – *Dec 13, Jan 19*
  - E. Emergency Services – *Jan 18*
  - F. Public Works – *Jan 12*
  - G. Planning Commission – *Dec 12, Jan 9*
  - H. *Other Reports*
- 12. Active Business**
  - A. Acknowledgements**  
***Please note the two documents for your review. If there are no objections, these will be acknowledged in the minutes.***
    - 1) Certificate of Compliance – Nick’s Wine & Liquors
    - 2) Report of Debt Obligation Form CT-0253: State Revolving Loan – Water Dept
  - B. Appointments**
    - 1) Board of Equalization
    - 2) Highway Commission
    - 3) Housing Authority
    - 4) Industrial Development Board
    - 5) Water & Sewer Board
    - 6) Regional Solid Waste Board

12. Active Business (continued)

C. Resolutions

- 1) **Resolution 2023-01-770** Amerimed Inmate Transportation Agreement
- 2) **Resolution 2023-02-771** CDBG 2023 – Food Insecurity
  - *This item will also act as a public hearing for the grant. A summary of the program, proposed activity, and amount of funding being requested will be presented to the Commission and the public.*

D. Ordinances

PUBLIC HEARING & SECOND READING

- 1) **Ordinance 262-2022-32** Rezoning A1 to R1 (Carey Lane)

FIRST READING

- 2) **Ordinance 264-2023-01** Rezoning R2 to R3 (W Main)
- 3) **Ordinance 265-2023-02** Rezoning A1 to R1 (Rankin Road)
- 4) **Ordinance 266-2023-03** Rezoning A1 to R1 (Honeysuckle Road)
- 5) **Ordinance 267-2023-04** Amend Zoning Res. of Trousdale – Solar Energy Facility
- 6) **Ordinance 268-2023-05** Amend Zoning Ord. of Hartsville – Solar Energy Facility
- 7) **Ordinance 269-2023-06** Planning and Zoning Application Fee Schedule
- 8) **Ordinance 270-2023-07** Amend Zoning Res. Of Trousdale – Land Use Definitions
- 9) **Ordinance 271-2023-08** Amend Zoning Ord. of Hartsville – Land Use Definitions

E. Budget Amendments

FUND 101 – COUNTY GENERAL

2023-101-08FB	Fund Balance: Planning / Archives	\$	10,326
2023-101-09	Clean Up Entries		12,500
2023-101-10G	Senior Center Grants – Groceries		49,913
2023-101-11	ARPA: Park Security Camera System (ARPA 128-06)		20,000

FUND 141 - SCHOOLS

2023-141-02	Transportation: Maintenance Truck	\$	2,700
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F. Notaries

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

13. Other Business

14. Public Comment

15. Adjourn

# MINUTES

## NOVEMBER 28, 2022 - HARTSVILLE/TROUSDALE COUNTY COMMISSION MEETING

**BE IT REMEMBERED**, That the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Mayor Jack McCall, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Shane Burton, Alan Carman, Grant Cothron, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Bubba Gregory, Landon Gulley, Richard Johnson, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, Lonnie Taylor, David Thomas, and Steve Whittaker.

1. **Open Court** - Deputy Troy Calhoun
2. **Invocation** - Grant Cothron
3. **Pledge to the American Flag** - Jerry Ford
4. **Roll Call** - Rita Crowder, County Clerk - **20 PRESENT, 0 ABSENT** (*David Thomas arrived shortly after roll call*)
5. **Approval of Minutes**  
Motion this court approve these minutes as presented.  
Motion by Jerry Ford, Second by Chris Gregory **MOTION CARRIED**
6. **Announcements**  
No County Commission meeting is scheduled for December.  
Coffee with the Mayor is scheduled for Dec. 3rd @ Farmer's Harvest.  
Christmas Parade will be Dec. 10th beginning @ 10:00 a.m.
7. **Approval /Amendments to the Agenda**  
Amend the agenda to add Landon Gulley to the Agriculture Committee beginning Feb. 23rd, 2023.  
Motion this court approve the agenda as amended.  
Motion by Beverly Atwood, Second by Steve Whittaker **MOTION CARRIED**
8. **Citizens' Response to Agenda Items**  
Christi Dalton, Leah Brown, Bill Gilpin, Danita Morgan, Greg Barton, Cal Welch, and Leona Saputo-Fiock all signed in to speak to Ord. 263-2022-33.
9. **County Mayor Report** - Jack McCall
  - TDOT Multi-Modal Grant Sidewalk Project has been approved.
  - CDBG Grant for \$525,000 has been approved. Trousdale Co. was the only county to apply. They are considering doing away with this grant, so we really need to let them know how much this grant helps Trousdale County.
  - Mayor McCall has found an individual that can help with having the curbs in town adjusted.
  - Donoho, Taylor, and Taylor parking lot is ready to be paved.
10. **Committee/Board Reports**
  - A. **Audit Committee** - Nov 7 - Elected Beverly Atwood, Chairman; Amber Russell, Vice-Chairman; and Mark Presley, Secretary. The committee approved the minutes from the March 28, 2022 meeting. Reviewed the purpose of an Audit Committee. Chairman Atwood advised the members to register for an Audit course that is offered by CTAS.
  - B. **Finance Committee** - Nov 1 - Elected Landon Gulley, Chairman; Bubba Gregory, Vice-Chairman; and Amy Thomas, Secretary. Chairman Gulley read over the purpose of the Budget and Finance Committee. They reviewed upcoming projects, the Budget FY2024 process will begin in January, and Finance Meetings will continue to meet the third Monday of each month. Mayor McCall suggested having a CTAS Rep. to meet with the committee and give insights into our budget and debts. The Criminal Justice Center project is still in the early stages. As long as

we continue to show progress in rectifying the jail situation, it won't be as rushed as first thought. The next meeting is scheduled for Dec. 5, 2022 at 6:00 pm @ the Mayor's office.

- C. **Public Works Committee** - Nov 3. Elected Bubba Gregory, Chairman; Lonnie Taylor, Vice-Chairman; and Chris Gregory, Secretary. This committee includes Public Works, Parks & Recreation, and the Building Committee. Chairman Gregory read over the purpose of this committee. They reviewed minutes from the previous meetings. Lonnie Taylor asked about gating the park and adding more security cameras. Internet access would need to be installed to add more cameras and since the area is shared with a private citizen, the county could not install fencing without their permission. Another truck may be needed in the 2023 Budget. Hopefully, the new trash truck will be delivered by March 2023. The new pickup ordered last fiscal year has yet to be delivered. Other topics of discussion were Ballpark Lights (should be completed soon); Swimming Pool @ the park (a couple of options to repair, quotes needed); Courthouse (installation of the HVAC is moving forward); V&C Supply (mulched the beds at the courthouse and other areas in town) as their community service); Christmas Decorations (looking into purchasing an artificial tree for downtown and discuss purchasing new Christmas lights for the poles); and Disc Golf (baskets and goals have been installed. A couple were already vandalized, but Public Works were able to quickly make the repairs). The next meeting is scheduled for Jan. 12 @ 6:00 pm.
- D. **Personnel** - Nov 7 - Elected Will Dennis, Chairman; Steve Whittaker, Vice-Chairman; and Alan Carman, Secretary. Commissioner Crook had several questions concerning the inclement weather policy. It was explained to him how that worked. Attorney Brandon Bellar stated that one of the duties of this committee was to review the policy and research circumstances and develop solutions moving forward. It was noted that several questions concerning the Sheriff's Dept. would have to be researched and addressed. Chairman Dennis read aloud the purpose of this committee. Comm. Shane Burton inquired about having our pay stubs online. This is already in the works for January.
- E. **Emergency Services** - Nov 7 - Elected Lesley Overman, Chairman; David Thomas, Vice-Chairman; and Brian Crook, Secretary. Chairman Overman read aloud the purpose of this committee.
- F. **Codes & Zoning** - Nov 10 - Elected David Thomas, Chairman; Lonnie Taylor, Vice-Chairman; and Lesley Overman, Secretary. Sam Edwards discussed the legalities of his title and possible changes to the charter. Training for the entire committee, that's similar to that off the Planning Commission, was proposed by Rosalie Myhan. All members seemed interested.
- G. **Water & Sewer Board** - Nov 8 - A Public Hearing was held to provide information about the Trousdale Co. application for a Drinking Water State Revolving Fund Loan in the amt. of \$2.25 million to construct a 2.0 MG Water and Storage tank and the resulting impact on monthly water bills. Mr. Evan White, Mid-Tenn Engineering, stated the long term and short term benefits of this new storage tank would eliminate tank maintenance and rehabilitation on older water storage tanks that are currently in service. No members from the public were in attendance.
- H. **Planning Commission** - Nov 11 - Met and discussed signage for Rezones and fees; Subdivision Language update Ordinance; and Land Use Definition Table for Hartsville and Trousdale Co. Zoning Regulation Ord. They also reviewed Zoning requests from several applicants.

## 11. Active Business

### A. Appointments

#### 1) Agricultural Board

##### Term to begin November 1, 2022

- Will Dennis, filling vacancy left by Dwight Jewell | term ending February 2024
- Landon Gulley, term beginning February 2023

**Terms to begin February 1, 2023**

- Alan Carman, replacing Jerry Ford's expiring term | term ending January 2025
- Barbara Towns, replacing Freida Cornwell's expiring term | term ending January 2025
- Jared Robertson, replacing William Beasley's expiring term | term ending January 2025

**2) Planning Commission**

- Mitch Gregory, filling vacancy left by Mary Ann Baker | term ending July 2025

Motion this court approve all of these appointments.

Motion by Jerry Ford, Second by Beverly Atwood

**MOTION CARRIED**

**B. Resolutions**

**1) Resolution 2022-25-769 Medical Freedom of TN Military**

Motion this court approve this Resolution 2022-25-769.

Motion by Brian Crook, Second by Mark Presley

**SHOW OF HAND VOTE - 12 YES, 8 NO**

**MOTION CARRIED**

**C. Ordinances**

**PUBLIC HEARING & SECOND READING**

**1) Ordinance 261-2022-31 Rezoning A1 to R1 (Bass Road)**

Motion this court close this Public Hearing.

Motion by Landon Gulley, Second by Chris Gregory

**MOTION CARRIED**

Motion this court approve this Ordinance 261-2022-31 A1 to R1 (Bass Road) - **2nd Rdg.**

Motion by Shane Burton, Second by Steve Whittaker

**MOTION CARRIED**

**FIRST READING**

**1) Ordinance 262-2022-32 Rezoning A1 to R1 (Carey Lane)**

Motion this court approve this Ordinance 262-2022-32 - **1st Reading**

Motion by Lesley Overman, Second by Landon Gulley

**MOTION CARRIED**

**2) Ordinance 263-2022-33 Rezoning C2/R1 to C2/R3 (McMurry)**

The following people signed in to speak to this Rezoning Ordinance: Christi Dalton, Leah Brown, Bill Gilpin, Danita Morgan, Greg Barton Cal Welch, and Leona Saputo-Fiock. All are residents of Thoroughbred and each were given three minutes to speak. Most of the concerns from the majority was not wanting an elderly, gated facility in the neighborhood. While traffic nightmares were already a large concern in this area, others stated that their property values would suffer from this. Most agreed that this type of construction was not suited for this neighborhood. The other concerns were safety for the kids in this neighborhood and there are a lot of the residents that walk this area regularly. It was mentioned that there had been nothing they could do when the Fast Pace Clinic was built because of the commercial zoning that was already in place for that building lot and they were concerned that if this zoning was changed, there would be no way to control what gets built there. The consensus seemed to be, build a house on the property.

This Ordinance did have a favorable recommendation from the Planning Committee.

After much discussion, a motion was made to approve this rezoning Ord. - **1st Reading**

Motion this court approve this Ordinance 263-2022-33.

Motion by Chris Gregory, Second by David Thomas

**ROLL CALL, BOOK 3, PAGE 214 - 0 YES, 20 NO**

**MOTION FAILED**

**D. Budget Amendments**

**FUND 101 - COUNTY GENERAL**

**2023-101-07FB** Data Processing Equipment \$ 6,000

Motion this court approve this Budget Amendment.

Motion by Jerry Ford, Second by Beverly Atwood

ROLL CALL, BOOK 3, PAGE 214 - 20 YES, 0 NO

**MOTION CARRIED**

**FUND 141 - SCHOOLS**

**2023-141-01G** Safe Schools Grant 3,450

Motion this court approve this Budget Amendment.

Second by Beverly Atwood, Second by Mark Presley

**MOTION CARRIED**

**E. ARPA Spending**

**ARPA-127-05** Health Department Building Expansion 123,900

Motion this court approve this ARPA Spending.

Motion by Amber Russell, Second by Grant Cothron

**MOTION CARRIED**

**F. Notaries**

- Debra Brown - Bates Ford

- Laura Bruce - Self-Employed

- Garrett Chaney - Hartsville/Trousdale Sheriff's Department

- Sheri L. Galletta - Mazzeo Plumbing

Motion this court approve these Notary Applicants.

Motion by Lesley Overman, Second by Chris Gregory

**MOTION CARRIED**

**12. Other Business**

Commissioner Nollner stated that we should not hold a Public Hearing for the 1st Reading of an Ordinance. He was referring to Ord. 263-2022-33. Co. Attorney Bellar stated that because Commissioner Bubba Gregory asked that the commission listen to residents in the Thoroughbred neighborhood that would be affected by that ordinance, it was perfectly fine to have them speak on the 1st Reading.

**13. Public Comment - None**

**14. Adjourn**

Motion this court adjourn.

Motion by Beverly Atwood, Second by Shane Burton

**MOTION CARRIED**

# **ACKNOWLEDGEMENTS**

# CERTIFICATE OF COMPLIANCE

## RETAIL PACKAGE STORE

Name of Applicant: **Nikunj Patel**

Home Address: **1009 Monticello Place**

<b>Gallatin</b>	<b>TN</b>	<b>37066</b>
<i>(City)</i>	<i>(State)</i>	<i>(Zip Code)</i>

Phone Number **(615) 374-0307**

Date of Birth \_\_\_\_\_

SSN: \_\_\_\_\_

Pursuant to Tennessee Code Annotated, Title 57, §57-3-208 and §57-3-213, this is to certify that **Nikunj Patel** has applied for a Certificate of Compliance to sell retail alcoholic beverages in the County of Trousdale, State of Tennessee, at the street address of **109 W McMurry Blvd | Hartsville, TN 37074** and that an investigation has been undertaken of the applicant's criminal record and of the compliance of said business with local law, ordinances or resolutions, and from said investigation the undersigned certified:

1. That the applicant or applicants who are to be in actual charge of said business have not been convicted of a felony within a ten-year period, immediately preceding the date of the application and, if a corporation, that the executive officers or those in control have not been convicted of a felony within a ten-year period immediately preceding the date of the application; and further, that it is the undersigned's opinion that the applicant will not violate any provisions of Tennessee Code Annotated, Title 57, Chapter 3;
2. That the applicant has secured a location which complies with all restrictions of the laws, ordinances and resolutions;
3. That the applicant or applicants have complied with the residency provisions;
4. That the issuance of this license will not exceed the numerical limit.
5. The location is not within one thousand five hundred feet (1,500 ft) of another location engaged in the retail sale of alcoholic spirituous beverages.

Approved on this date: \_\_\_\_\_

**APPROVED:**

**APPROVED:**

\_\_\_\_\_  
**County Mayor**

\_\_\_\_\_  
**Commission Chairman**

\_\_\_\_\_  
**Notary Public**

MAIL TO:  
Tennessee Alcoholic Beverage Commission  
226 Capitol Boulevard Building  
Suite #300  
Nashville, TN 37243-0755

*This is the debt obligation report that will need to be recorded in the minutes for the 2.25M State Revolving Loan the Water Department is receiving for construction of a 2.0MGD Water Storage Tank, Booster Station, and other equipment. See Resolution 2022-24-768 approved October 24, 2022*

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-134)

**1. Public Entity:**  
 Name: Hartsville/Trousdale County Government  
 Address: 328 Broadway, Rm 6  
Hartsville, TN 37074  
 Debt Issue Name: Hartsville-Trousdale County Government DW8 2021-239  
 If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.

**2. Face Amount:** \$ 2,250,000.00  
 Premium/Discount: \$ \_\_\_\_\_

**3. Interest Cost:** \_\_\_\_\_ 2.78 %  Tax-exempt  Taxable  
 TIC  NIC  
 Variable: Index \_\_\_\_\_ plus \_\_\_\_\_ basis points; or  
 Variable: Remarketing Agent \_\_\_\_\_  
 Other: \_\_\_\_\_

**4. Debt Obligation:**  
 TRAN  RAN  CON  
 BAN  CRAN  GAN  
 Bond  Loan Agreement  Financing Lease  
 If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Division of Local Government Finance ("LGF").

**5. Ratings:**  
 Unrated  
 Moody's \_\_\_\_\_ Standard & Poor's \_\_\_\_\_ Fitch \_\_\_\_\_

**6. Purpose:**

		BRIEF DESCRIPTION
<input type="checkbox"/> General Government	_____ %	_____
<input type="checkbox"/> Education	_____ %	_____
<input checked="" type="checkbox"/> Utilities	<u>100.00</u> %	<u>Constr. 2.0 MGD Water Storage Tank &amp; booster station</u>
<input type="checkbox"/> Other	_____ %	_____
<input type="checkbox"/> Refunding/Renewal	_____ %	_____

**7. Security:**  
 General Obligation  General Obligation + Revenue/Tax  
 Revenue  Tax Increment Financing (TIF)  
 Annual Appropriation (Financing Lease Only)  Other (Describe): \_\_\_\_\_

**8. Type of Sale:**  
 Competitive Public Sale  Interfund Loan  
 Negotiated Sale  Loan Program State Revolving Loan Fund  
 Informal Bid

**9. Date:**  
 Dated Date: 11/28/2022 Issue/Closing Date: 11/28/2022

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-134)

**10. Maturity Dates, Amounts and Interest Rates \*:**

Year	Amount	Interest Rate	Year	Amount	Interest Rate
1	\$ 85,320.00	2.7800 %	12	\$ 115,788.00	2.7800 %
2	\$ 87,720.00	2.7800 %	13	\$ 119,052.00	2.7800 %
3	\$ 90,192.00	2.7800 %	14	\$ 122,400.00	2.7800 %
4	\$ 92,724.00	2.7800 %	15	\$ 125,856.00	2.7800 %
5	\$ 95,340.00	2.7800 %	16	\$ 129,396.00	2.7800 %
6	\$ 98,028.00	2.7800 %	17	\$ 133,032.00	2.7800 %
7	\$ 100,788.00	2.7800 %	18	\$ 136,788.00	2.7800 %
8	\$ 103,620.00	2.7800 %	19	\$ 140,640.00	2.7800 %
9	\$ 106,536.00	2.7800 %	20	\$ 144,624.00	2.7800 %
10	\$ 109,536.00	2.7800 %		\$	%
11	\$ 112,620.00	2.7800 %		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

\* This section is not applicable to the Initial Report for a Borrowing Program.

**11. Cost of Issuance and Professionals:**

No costs or professionals

	AMOUNT <small>(Round to nearest \$)</small>	FIRM NAME
Financial Advisor Fees	\$ 0	
Legal Fees	\$ 0	
Bond Counsel	\$ 0	
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
_____	\$ 0	
Paying Agent Fees	\$ 0	
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 0	
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount _____%		
Take Down	\$ 0	
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 0	
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs _____	\$ 0	
<b>TOTAL COSTS</b>	<b>\$ 0</b>	

**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-134)

**12. Recurring Costs:**

No Recurring Costs

	<b>AMOUNT</b> (Basis points/\$)	<b>FIRM NAME</b> (If different from #11)
Remarketing Agent	_____	_____
Paying Agent / Registrar	_____	_____
Trustee	_____	_____
Liquidity / Credit Enhancement	_____	_____
Escrow Agent	_____	_____
Sponsorship / Program / Admin	<u>8</u>	<u>0.08% ADMINISTRATIVE FEE</u>
Other _____	_____	_____

**13. Disclosure Document / Official Statement:**

None Prepared

EMMA link \_\_\_\_\_ or

Copy attached

**14. Continuing Disclosure Obligations:**

Is there an existing continuing disclosure obligation related to the security for this debt?  Yes  No

Is there a continuing disclosure obligation agreement related to this debt?  Yes  No

If yes to either question, date that disclosure is due \_\_\_\_\_

Name and title of person responsible for compliance \_\_\_\_\_

**15. Written Debt Management Policy:**

Governing Body's approval date of the current version of the written debt management policy 03/28/2022

Is the debt obligation in compliance with and clearly authorized under the policy?  Yes  No

**16. Written Derivative Management Policy:**

No derivative

Governing Body's approval date of the current version of the written derivative management policy \_\_\_\_\_

Date of Letter of Compliance for derivative \_\_\_\_\_

Is the derivative in compliance with and clearly authorized under the policy?  Yes  No

**17. Submission of Report:**

To the Governing Body: on 01/23/2023 and presented at public meeting held on 01/23/2023

Copy to Director, Division of Local Govt Finance: on 01/24/2023 either by:

Mail to: \_\_\_\_\_ OR  Email to: LGF@cot.tn.gov

Cordell Hull Building  
425 Rep. John Lewis Parkway N., 4th Floor  
Nashville, TN 37243-3400

**18. Signatures:**

	<b>AUTHORIZED REPRESENTATIVE</b>	<b>PREPARER</b>
Name	<u>Jack McCall</u>	_____
Title	<u>Mayor</u>	_____
Firm	<u>Hartsville/Trousdale County Government</u>	_____
Email	<u>mayor@trousdalecountyttn.gov</u>	_____
Date	<u>01/23/2023</u>	_____

# APPOINTMENTS

## JANUARY 2023

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### BOARD OF EQUALIZATION (2 YEAR TERMS)

Appointments as recommended by the Property Assessor Mike Potts

- Linda Carey**, reappointment | term ending August 2024
- Eric Holder**, reappointment | term ending September 2024
- Mark Abbotoy** reappointment | term ending October 2024

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### HIGHWAY COMMISSION (2 YEAR TERMS)

Appointments as recommended by the Highway Superintendent Bill Scruggs

- Bobby Joe Lewis**, reappointment | term ending January 2025

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### HOUSING AUTHORITY BOARD (5 YEAR TERMS)

Appointments as recommended by the Housing Authority Director

- Michael Crenshaw**, reappointment | term ending January 2028

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### INDUSTRIAL DEVELOPMENT BOARD (4 YEAR TERMS)

- Craig Moreland**, reappointment | term ending October 2026
- Heather Bay**, reappointment | term ending December 2026

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### WATER & SEWER BOARD (4 YEAR TERMS)

- Mark White**, reappointment | term ending November 2026
- Heather Bay**, reappointment | term ending December 2026

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### REGIONAL SOLID WASTE COMMITTEE

- Jack McCall**, to assume Stephen Chambers seat as required by TDEC to remain in compliance.

*Motion to approve appointments as presented.*

Motion to approve: \_\_\_\_\_

Second motion: \_\_\_\_\_

VOICE VOTE

Absent \_\_\_\_\_

# **RESOLUTIONS**

**RESOLUTION #2023-01-770**

**RESOLUTION REGARDING AMERIMED AS TO REGULATIONS FOR THE OPERATION OF  
AMBULANCE, CONVALESCENT, AND INVALID SERVICES IN HARTSVILLE/TROUSDALE COUNTY  
UNDER THE DIRECTION OF THE TROUSDALE COUNTY SHERIFF**

**WHEREAS**, Under the Provisions of T.C.A. 7-61-102, the governing body of any county may enforce restrictions and regulations for the operation of patient transportation services (ambulance, invalid, convalescent, or similarly related) inside their county.

**WHEREAS**, Hartsville/Trousdale County has established the regulations for all new or current ambulance services, convalescent services or invalid transport vehicles operating in Hartsville/Trousdale County. As part of these regulations, no service which transports patients on a stretcher shall be exempt from these regulations; and

**WHEREAS** each Service whether convalescent, invalid transport or emergency shall be required to meet all these Regulations; and

**WHEREAS**, pursuant to T.C.A. 33-6-901, the Sheriff of a county in Tennessee may designate a "secondary transport agent" for the purpose of transporting mental patients to another county for evaluation or treatment once certified by a physician for such transport pursuant to T.C.A. 33-6- 404; and

**WHEREAS**, after consultation with the County Mayor as required by T.C.A. 33-6-901, the Sheriff for Hartsville/Trousdale County, Tennessee desires to designate Amerimed as a "secondary transport agent" for the purpose of transporting mental patients to another county for evaluation or treatment once certified by a physician for such transport, and is seeking grant funds for such purpose; and

**WHEREAS** it is not required that an ambulance service be designated as a "secondary transport agent" for the transport of mental patients to another county for evaluation or treatment once certified by a physician for such transport; and

**WHEREAS**, out of an abundance of caution, the Sheriff for Hartsville/Trousdale County, Tennessee is seeking approval from the Hartsville/Trousdale County Commission to proceed with entering into an agreement with Amerimed be designated as a "secondary transport agent" for the transport of mental patients to another county for evaluation or treatment once certified by a physician for such transport, but does not want such designation to run afoul of the regulations for all new or current ambulance services, convalescent services or invalid transport vehicles operating in Trousdale County.

**NOW, THEREFORE BE IT RESOLVED**, by the Hartsville/Trousdale County Commission, meeting in regular session:

1. The Commission has adopted the provisions of the foregoing resolution.
2. The Commission approves, as requested by the Sheriff for Hartsville/Trousdale County, Tennessee, the designation of Amerimed as a "secondary transport agent" for the

purpose of transporting mental patients to another county for evaluation or treatment once certified by a physician for such transport.

3. It is agreed and understood by all parties that Amerimed as a "secondary transportation agent" will not be engaged in "patient transportation services" as defined by the regulations for all new or current ambulance services, convalescent services or invalid transport vehicles operating in Hartsville/Trousdale County.
4. The foregoing resolution is premised upon Amerimed's agreement that it will comply with all of the provisions of T.C.A. 33-6-901, as well as all of the other laws and regulations of the State of Tennessee.
5. It is agreed and understood by all parties that should Amerimed desire to operate as anything other than a "secondary transportation agent" as defined by T.C.A. 33-6-901 and approved by the foregoing resolution or operate in any other manner in Hartsville/Trousdale County, Amerimed will comply with the regulations for all new or current ambulance services, convalescent services or invalid transport vehicles operating in Hartsville/Trousdale County.
6. This resolution shall take effect upon the acknowledgment of Amerimed to comply with the components of the foregoing resolution, the general welfare requiring it. The County Mayor, in consultation with the County Attorney, is authorized to compose an agreement with Amerimed to effectuate the foregoing resolution. The County Mayor is given the authority to execute said agreement on behalf of Hartsville/Trousdale County.

*Motion to approve as presented:*

*Motion to approve:* \_\_\_\_\_

**Voice Vote**

*Second motion:* \_\_\_\_\_

*ABSENT* \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Jack McCall**  
*Commission Chair*

\_\_\_\_\_  
**Rita Crowder**  
*County Clerk*

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**RESOLUTION #2023-02-771**

**A RESOLUTION TO AUTHORIZE APPLICATION TO AND EXECUTION OF FUNDING FROM THE STATE OF TENNESSEE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT FOR THE 2023 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG-CV)**

**WHEREAS**, the Tennessee Community Development Block Grant (CDBG-CV) Program has been established to assist local governments in meeting community development and housing needs consistent with the objectives as set forth in Title 1 of the Housing and Community Development Act of 1974, as amended; and

**WHEREAS**, the Hartsville/Trousdale County Metropolitan Government acting by and through its Mayor and County Commission proposes to apply for Community Development Block Grant (CDBG-CV) funds for the purpose of performing eligible community development activities that will benefit residents in Hartsville/Trousdale County; and

**WHEREAS**, the Hartsville/Trousdale County Metropolitan Government wishes to partner with local food banks and help centers to address food insecurities; and

**WHEREAS**, the Hartsville/Trousdale County Metropolitan Government in partnership with local food banks and help centers, desires to pursue CDBG-CV funds to address food insecurities by the purchase of necessary equipment and supplies.

**NOW THEREFORE BE IT RESOLVED** by the Hartsville/Trousdale County Commission as follows:

1. The Mayor be authorized and directed to execute and submit an application with appropriate assurances to the State of Tennessee, Department of Economic and Community Development, Office of Community and Rural Development, requesting Fiscal Year 2023 Community Development Block Grant funds in an amount not to exceed \$500,000 for the above mentioned project; and to enter into all necessary agreements to receive and administer such grant funds.
2. Matching funds are not applicable to CDBG-CV Food Insecurity projects.

Motion to approve: \_\_\_\_\_

**Voice Vote**

Second motion: \_\_\_\_\_

ABSENT \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Jack McCall**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk

## **CDBG-CV Addressing Food Insecurity Program Guidelines**

The COVID-19 pandemic has had several impacts across the country, and the State of Tennessee is no different. One of the major impacts is inflation as result of supply and labor shortages. The Consumer Price Index for food in September 2022 was 11.2% higher than a year earlier. This level of inflation has resulted in household budgets tightening. According to the U.S. Bureau of Labor Statistics, in 2020 households in the lowest quintile of the Consumer Expenditure Survey spent 27% of household income on food, while also spending the least amount of total dollars. According to Feeding America, over 800,000 Tennesseans are food insecure, the U.S. Department of Agriculture shows that over 27% of Tennesseans are designated as low-income without close access to a supermarket (1 mile in urban areas and 10 miles in rural areas).

TNECD has granted \$15 million dollars to the five regional food banks that cover Tennessee for the purchase and distribution of food. The purpose of this program is to increase the capacity of participating partner agencies statewide through the purchase of necessary equipment and supplies.

### **Basic CDBG Requirements**

All standard CDBG rules and requirements must be adhered to under the CDBG-CV Addressing Food Insecurity program. The CDBG Program Manual on the TNECD website will serve as the written policies and procedures for this program unless specifically stated otherwise below. The full CDBG Manual is available here: <https://www.tn.gov/e cd /community-development-block-grant/cdbg/cdbg-manual.html>.

Below are some of the basic CDBG requirements that must be followed (this list is not exhaustive):

- National Objective
- Environmental Review
- Uniform Relocation Act
- Davis-Bacon Act and other wage-related requirements
- Section 3 Construction projects over \$200,000
- Procurement standards as dictated by 2 CFR 200 and the Tenn. Code Ann.
- Recordkeeping and financial management requirements as dictated by 2 CFR 200 and 24 CFR 570
- Fair housing and equal opportunity

### **Grant Amounts**

Total Amount of Grant Program: \$10,000,000

Maximum Allowable per County: 500,000

Required Match: 0

### **Eligible Entities**

Only local county governments are eligible to be direct recipients of these grant funds. TNECD anticipates that local governments will partner with their participating partner agencies to carry out this grant. Partner agencies and their needs will be identified in the application. Counties that are successfully awarded will purchase that requested equipment and supplies to be distributed to the participation partner agencies. Exceptions may be granted only by TNECD and prior to the submission of the application.

### **Public Meeting**

As with all CDBG-funded activities, local governments intending to seek funding must hold a public meeting summarizing the funding program, the proposed activity, the amount of the funding being requested, and the amount of any leveraged funding proposed. The local government must allow for local input on the proposed activity and consider alternatives that may be presented at the meeting. Minutes providing an official record must be kept on file and submitted with the application for funding.

Two advertisements for the public meeting in a local newspaper are required. The first advertisement must be published at least 14 days prior to the public meeting. The second advertisement can be between 14 days and the date of the meeting. Additional actions to promote local participation in the public meeting are encouraged.

### **SAM Registration**

All local governments and direct subrecipients of the CDBG-CV funds must have an active registration in SAM.gov. Contracts with local governments will not be fully executed unless the local government has an active registration.

### **Eligible Activities**

This program is focused solely on purchasing equipment and supplies needed for partner agencies to increase their capacity to distribute food to low-income communities and populations. The following are example of grant eligible equipment, but it is not exhaustive:

- Refrigerators
- Freezers
- Ovens
- Shelving
- Coolers
- Freezer blankets
- Food preparation tables
- Food delivery vehicles
- Supplies for distribution of food (bags, boxes, packaging, etc.)

The following items are specifically ineligible under this program:

- Equipment that would be fixed and become part of the property
- Construction activities
- Costs associated with operations and management (Salaries, benefits, rent, utilities, etc.) - Purchase of computers, laptops, notebooks, tablets, phones, etc.

### **Resolutions**

Local governments must pass a resolution stating the intent to apply for CDBG-CV funding. If leverage funds are being committed to the proposed activity by the local government applicant, the public housing authority, or partner provider(s), the amount of leveraged funds and the source of the funding should be included.

### **National Objective**

All CDBG-funded activities must meet a National Objective. For the Addressing Food Insecurity program, the National Objective to meet will be “to benefit low and moderate income (LMI) persons”. LMI persons is defined as persons living in a household that is at or below 80% of the area median family income (MFI). The area MFI is generally considered to be at the county level, though in some cases the area may be defined as a larger metropolitan area of multiple counties. The LMI National Objective can be met as follows:

*LMI Area Benefit* – This type of activity provides the benefit to defined areas where at least 51% of the residents benefiting from the project must be of LMI households. The service area of each included partner agency must be clearly defined and reasonable. Each service area can meet the 51% minimum threshold by using the data published by HUD at various levels of geography, or an income survey for beneficiaries in the service area can be conducted. If an income survey has been completed since January 2019 for the service area, that results of that survey may be used.

*LMI Limited Clientele* – This type of activity provides the benefit to a specific group of people where at least 51% of the residents benefiting from the project must be of LMI households. An example would be serving a senior living facility, public housing residents, daycares for low-income families, etc.

A summary of the beneficiary information must be included with the application using the CDBG-CV Addressing Food Insecurity Beneficiary Form.

### **Application Timeline and Scoring Criteria**

Applications will initially be due by January 31, 2023. Applications will then move to a first come, first-serve model until grant funds are fully allocated. Grant funds must be expended by June 30, 2023. Initial applications will be scored according to the following criteria:

- Project Needs
  - o Narrative
  - o County unemployment rate compared to pre-pandemic
  - o County poverty rate
  - o County food insecurity rates as published by Feeding America
- Project Impact
  - o Narrative
  - o Percentage of county population to be served
  - o Readiness (how quickly can the activity begin after award)
  - o Leveraged resources
- Project Feasibility
  - o Narrative
  - o Timeline
  - o Sustainability
  - o Budget
  - o Organization capacity

### **Agreements**

County applicants should include an executed “CDBG-CV Addressing Food Insecurity Grant Assistance Agreement” for each participating partner agency.

### **Recordkeeping**

Generally, the recordkeeping requirements laid out in the CDBG Program Manual must be followed. The general rule of thumb is that all documentation related to the grant must be retained. This includes, but is not limited to:

- Public meeting documents
- Applications
- Contracts
- Agreements/MOUs
- Procurement documents and evaluations
- Environmental Review Record
- Bid documents and evaluations
- Reports
- Approvals from TNECD
- Invoices / Requests for Reimbursement
- LMI documentation

### **Reporting**

Each grantee that is funded through this program must submit a quarterly report that addresses the following:

- Activities that occurred during the past quarter
- Activities expected to occur in the next quarter
- Issues or delays that have occurred or are anticipated
- Performance measure reporting

Each grantee must submit a final closeout report at the end of the grant which will describe how the project was proposed and how it was completed. The closeout report will also provide beneficiary details and how the LMI National Objective was met. Standardized reporting forms will be provided by TNECD.

### **Duplication of Benefits**

All projects funded with CDBG-CV funds must verify there are no duplications of benefits. The program application asks about duplication of benefits, and the grantee contracts will contain a clause that the grantee confirms the grant funds will not create a duplication of benefits. If any portion of the funds are found to be duplicative, the amount that is determined to be duplicative must be repaid to TNECD. It is strongly recommended that each grantee develop a process to check for potential duplications of benefits by subrecipients.

### **Grant Administration**

The cost of grant administration is an eligible expense under the CDBG-CV Addressing Food Insecurity Grant. The maximum allowable amount for grant administration is 6% of the grant. Due to tight timeline to expend funds, TNECD requires that applicants have someone administering the grant that has CDBG administration experience.

# **ORDINANCES**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #262-2022-32**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING TAX MAP 029 PARCEL 012.00  
FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of one parcel from A-1 Agricultural to R-1 Residential identified as follows:

Trousdale County Tax Map 029 Parcel 012.00;

This being a total of 4.5 acres located on Carey Lane, Hartsville, TN; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission November 14, 2022  
Public Hearing to be held on January 23, 2022 if passed at 1<sup>st</sup> reading*

	1M	<u>Lesley Overman</u>		<b>Voice Vote</b>			
First Reading:	<u>November 28, 2022</u>	2m	<u>Landon Gulley</u>	<i>Approved w/o opposition</i>	<i>Absent</i>	<u>0</u>	<b>PASSED</b>
	1M			<b>Electronic Voting</b>			
Second Reading:	<u>January 23, 2023</u>	2m		Yes ___ No ___ Abstain ___ Absent ___			

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*



HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

*Real*  
*A 100 fee each*  
*FORM*  
*10/3/22*  
*MR# 912*

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1 Reason F  
Property Owner Tony Sullivan Phone \_\_\_\_\_  
Property Address 1295 Carey LN Castalian Springs TN 37031  
Lot Size 4.5 acres Road Frontage \_\_\_\_\_ ft. Easements \_\_\_\_\_ ft  
Tax Map Number 029 Group \_\_\_\_\_ Parcel 12.00 Record/Deed Book \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Phase \_\_\_\_\_ Lot # \_\_\_\_\_  
Water Source City Sewer or Septic septic

**APPLICANT INFORMATION**

Applicant Name Tony Sullivan Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_, Castalian Springs TN 37031  
Email: \_\_\_\_\_

**IMPACT INFORMATION**

Zoning of Surrounding Properties A-1, R-1  
Names of Surrounding Property Owners JOEL COX, JESSIE DUKE, MARK + MISTY  
DAWSON, RICHARD JACKSON III, SHIRLEY FISHER  
Affected Roads Highway 25 W, CAREY RD  
Schools Affected \_\_\_\_\_  
Public Utilities BEA/PAGE'S WATER, TRI COUNTY ELECTRIC

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed \_\_\_\_\_ Failed, state reason \_\_\_\_\_

*Tony R. Sullivan*  
Applicant Signature

Date Submitted

\$100 Application fee

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #264-2023-01**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING TAX MAP 027B GROUP A PARCEL 018.01  
FROM R2 TO R3**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of one parcel from R-2 Residential to R-3 Residential identified as follows:

Trousdale County Tax Map 027B Group A Parcel 018.01;

This being a total of 13,445 square feet located at 205 W Main Street, Hartsville, TN; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission December 12, 2022  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

First Reading:	<u>January 23, 2023</u>	1M _____	<b>Voice Vote</b>	Absent _____
		2m _____		
Second Reading:	<u>February 27, 2023</u>	1M _____	<b>Voice Vote</b>	Absent _____
		2m _____		

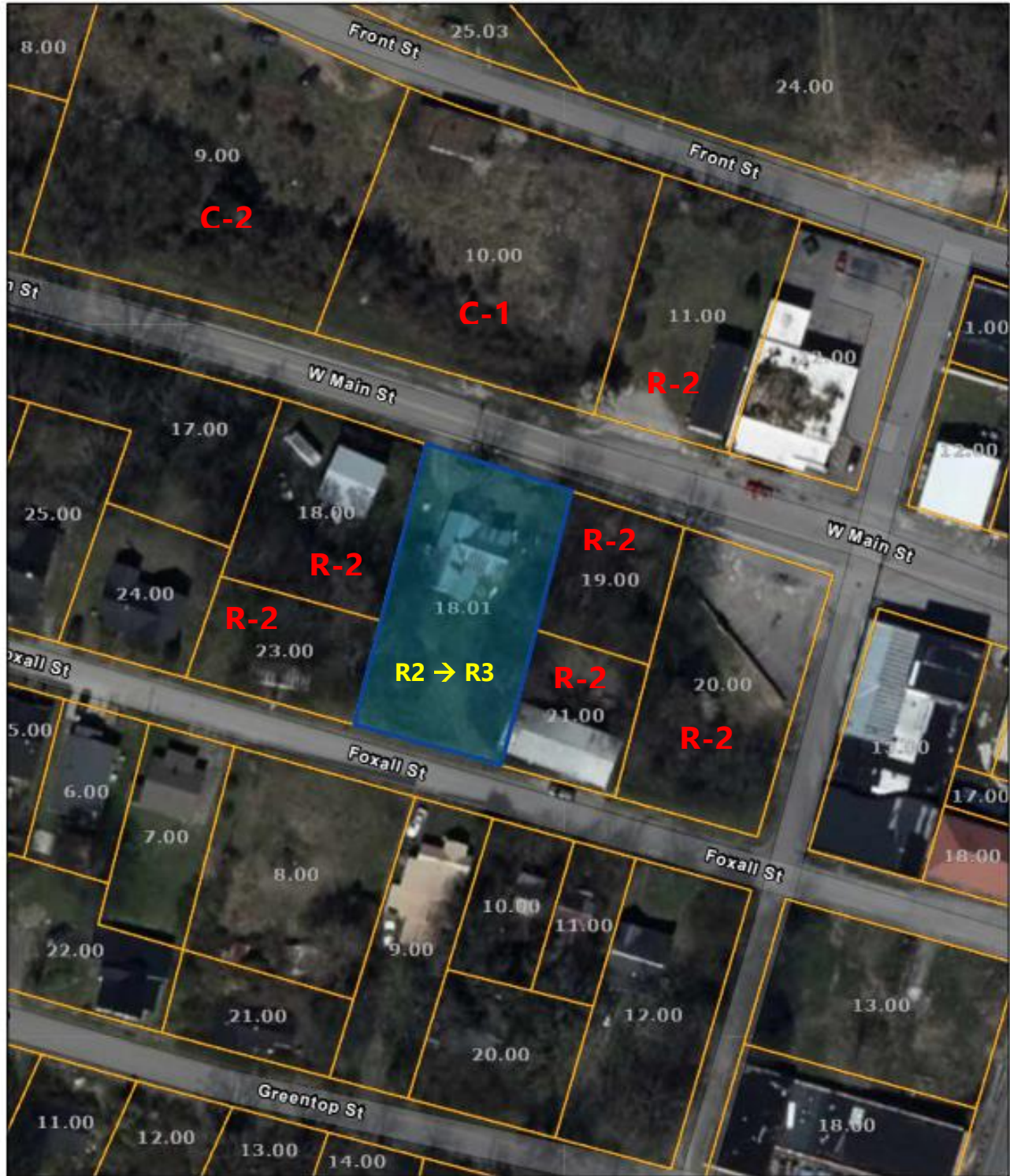
**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

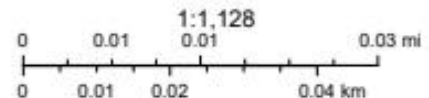
\_\_\_\_\_  
*County Clerk*

### Trousdale County - Parcel: 027B A 018.01



Date: December 14, 2022

County: Trousdale  
Owner: GOKE DENNIS  
Address: W MAIN ST 205  
Parcel Number: 027B A 018.01  
Deeded Acreage: 0  
Calculated Acreage: 0  
Date of TDOT Imagery: 2017  
Date of Vexcel Imagery: 2021



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The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

MK# 1293  
11-10-22  
(R)

HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning R-2 Requested Zoning R-3 Reason Development  
Property Owner Dennis Goke Phone \_\_\_\_\_  
Property Address 205 West Main St Hartsville TN 37074  
Lot Size 13,445 sf Road Frontage \_\_\_\_\_ ft. Easements \_\_\_\_\_ ft  
Tax Map Number 27B Group A Parcel 18.01 Record/Deed Book \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Phase \_\_\_\_\_ Lot # \_\_\_\_\_  
Water Source city Sewer or Septic sewer

**APPLICANT INFORMATION**

Applicant Name Dennis Goke Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Hartsville TN 37074  
Email \_\_\_\_\_

**IMPACT INFORMATION**

Zoning of Surrounding Properties C1, C2, R2, R-3  
Names of Surrounding Property Owners HARTSVILLE OKLA., JOHANNIE & JOANN DEAN,  
JESSE PETERS, JAMES & TIM SCRUGGS, DOROTHY HICKS JESSIE AUSTIN  
Affected Roads W. MAIN St, FOXALL St  
Schools Affected \_\_\_\_\_  
Public Utilities Hartsville Water, TRI County ELECTRIC,

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed \_\_\_\_\_ Failed, state reason \_\_\_\_\_

*D. Goke*

Applicant Signature

11/10/2022

Date Submitted

\$100 Application fee

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #265-2023-02**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING A PORTION OF TAX MAP 029 PARCEL 044.00  
FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a portion of a parcel from A-1 Agricultural to R-1 Residential identified as follows:

Trousdale County Tax Map 029 Parcel 044.00;

The portion total of 2 acres located at 390 Rankin Road, Hartsville, TN; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission January 9, 2023  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

First Reading:	<u>January 23, 2023</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____
Second Reading:	<u>February 27, 2023</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

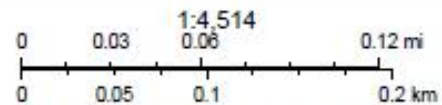
\_\_\_\_\_  
*County Clerk*

Trousdale County - Parcel: 029 044.00



Date: January 4, 2023

County: Trousdale  
Owner: SHOULDERS LISA  
Address: RANKIN RD 390  
Parcel Number: 029 044.00  
Deeded Acreage: 6.61  
Calculated Acreage: 0  
Date of TDOT Imagery: 2017  
Date of Vexcel Imagery: 2021



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The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning A-1/R-1 Reason TO OBTAIN AS MUCH OF FARM  
Property Owner RACHEAL PETTY Phone (                      ) 5  
Property Address 390 RANKIN RD. CASTALIAN SPRINGS TN  
Lot Size 2± ACRES Road Frontage 293.78 ft. Easements                      ft  
Tax Map Number 29 Group                      Parcel 44 Record/Deed Book                       
Subdivision Name                      Phase                      Lot #                       
Water Source CASTALIAN SPRINGS Sewer or Septic SEPTIC  
UTILITIES

**APPLICANT INFORMATION**

Applicant Name RACHEAL & JONATHAN PETTY Phone (                      )  
Mailing Address                      Rd HARTSVILLE TN 37074  
Email:                      911.com

**IMPACT INFORMATION**

Zoning of Surrounding Properties A-1 R-1  
Names of Surrounding Property Owners Chad Eitner, Carl Rutherford  
Rebecca Bishop  
Affected Roads                       
Schools Affected N/A  
Public Utilities CASTALIAN SPRINGS UTILITIES, TRI. COUNTY ELECTRIC

**ACTION TAKEN**

Reviewed by Planning Commission                      Action                       
Reviewed by BZA                      Action                       
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading                      Action                       
Public Hearing                      Action                       
2<sup>nd</sup> Reading                      Action                       
Passed                      Failed, state reason                     

  
Applicant Signature

10-9-22  
Date Submitted

\$100 Application fee



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**  
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay  
Mitch Gregory

Thomas Harper  
Rhonda Keisling

David Nollner  
Carol Pruitt

Mark Swaffer  
David Thomas

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on January 10, 2023, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning A-1/R-1  
Tax Map Number 029 Group \_\_\_\_\_ Parcel 44.00  
Reason Separate house/2 acre, remainder added to another parcel  
Property Owner Rachael and Jonathan Petty  
Property Address 390 Rankin RD Castalian Springs, TN 37131

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

***The separated 2 acres and house would be zoned R-1. The rest of the parcel (4.61 acres) would be added to the family farm parcel Map 029 Parcel 44.01, 26.72 acres.***

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

Chairman

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #266-2023-03**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE  
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE  
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,  
BY REZONING A PORTION OF TAX MAP 006 PARCEL 022.11  
FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a portion of a parcel from A-1 Agricultural to R-1 Residential identified as follows:

Trousdale County Tax Map 006 Parcel 022.11;

The portion to total of 1 acre located at 480 Honeysuckle Road, Hartsville, TN; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a **favorable** recommendation by Planning Commission January 9, 2023  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

First Reading:	<u>January 23, 2023</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____
Second Reading:	<u>February 27, 2023</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____

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**Approved:**

**Attest:**

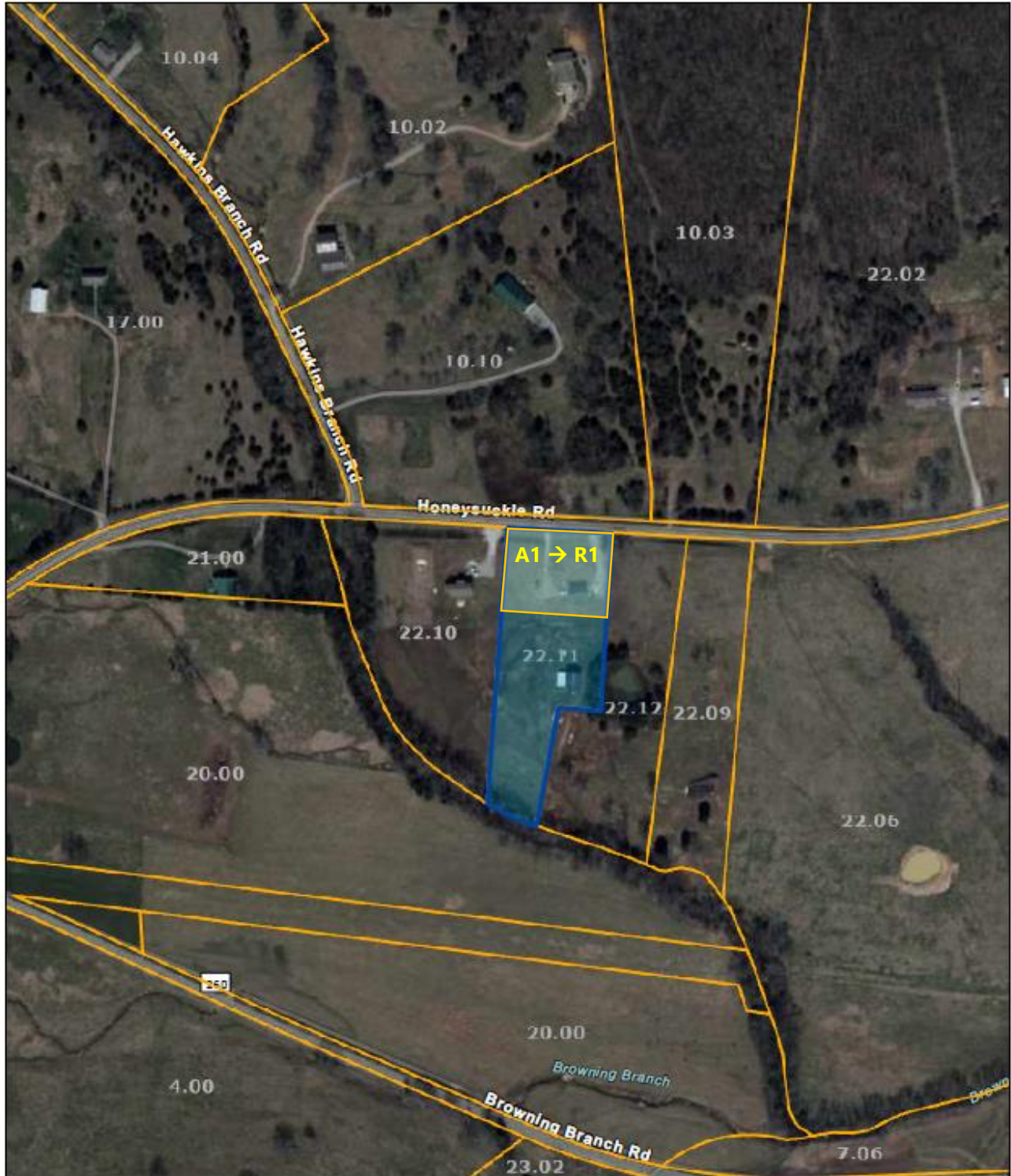
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*Commission Chairman*

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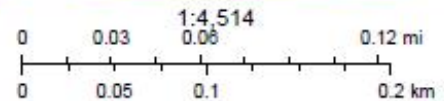
*County Clerk*

Trousdale County - Parcel: 006 022.11



Date: January 4, 2023

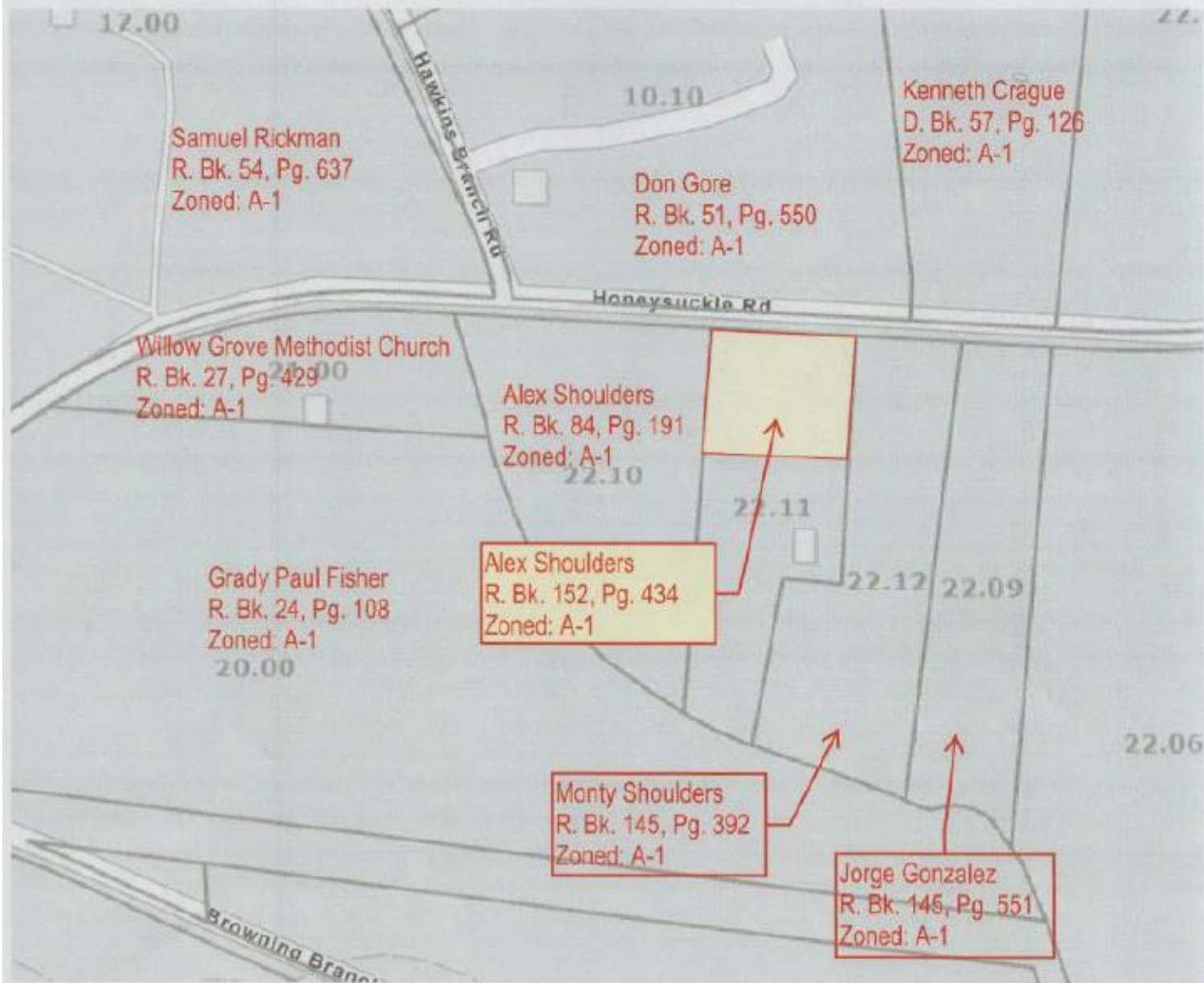
County: Trousdale  
Owner: SHOULDERS ALEXANDER ETUX  
Address: HONEYSUCKLE RD 480  
Parcel Number: 006 022.11  
Deeded Acreage: 3.01  
Calculated Acreage: 3.01  
Date of TDOT Imagery: 2017  
Date of Vexcel Imagery: 2021



Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, TDOT, State of Tennessee, Comptroller of the Treasury, Office of Local Government (OLG)

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

# RE-ZONING EXHIBIT



## REASON FOR REQUEST

The reason for this request is to divide the existing house and 1 acre from the remainder of the property so that it can be sold and the remainder of tract can be combined with the adjoining Shoulders property (parcel 22.10) to increase his pasture.

HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1 Reason See attached exhibit  
Property Owner Alexander Shoulders, etux Kelsa Shoulders Phone \_\_\_\_\_  
Property Address 480 Honeysuckle Road, Bethpage TN 37022  
Lot Size 1 acre Road Frontage 232' ft. Easements \_\_\_\_\_ ft  
Tax Map Number 006 Group N/A Parcel 022.11 Record/Deed Book 152/434  
Subdivision Name Shoulders Subdivision Phase N/A Lot # 1  
Water Source Hartsville Water Sewer or Septic Septic

**APPLICANT INFORMATION**

Applicant Name Jackie Dillehay Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ TN 37074  
Email: j

**IMPACT INFORMATION**

Zoning of Surrounding Properties See attached exhibit  
Names of Surrounding Property Owners See attached exhibit

Affected Roads None  
Schools Affected None  
Public Utilities None

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed \_\_\_\_\_ Failed, state reason \_\_\_\_\_

*Applicant Signature*

*Date Submitted*

**\$100 Application fee**



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**  
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay  
Mitch Gregory

Thomas Harper  
Rhonda Keisling

David Nollner  
Carol Pruitt

Mark Swaffer  
David Thomas

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on January 10, 2023, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning A-1/R-1  
Tax Map Number 006 Group \_\_\_\_\_ Parcel 022.11  
Reason Separate house/1 acre with remainder added to another parcel  
Property Owner Alexander and Kelsea Shoulders  
Property Address 480 Honeysuckle RD Bethpage, TN 37122

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

***The one acre parcel with house would be R-1 and the remainder of the property would stay A-1. The A-1 portion would be added to the adjacent parcel.***

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

Chairman

**ORDINANCE #267-2023-04**

**AN ORDINANCE TO AMEND THE TROUSDALE COUNTY ZONING RESOLUTION**

**ARTICLE II, SECTION 2.020 DEFINITIONS AND**

**ARTICLE V, SECTION 5.044.B C-1, GENERAL COMMERCIAL DISTRICT, USES PERMITTED**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

**Section 1:** That Article II of the Zoning Resolution of Trousdale County, Tennessee be amended by the addition of Section 2.020 Definitions, which reads as follows:

**SOLAR ENERGY FACILITY (SEF).** An area of land consisting of more than ten (10) acres used for a solar collection system, components, and subsystems, principally to capture solar energy and convert it to electrical energy or thermal power. The area of the system includes all the land inside the perimeter of the system, which extends to any fencing. The term applies, but is not limited to, solar photovoltaic systems, solar thermal systems, and solar hot water systems.

**Section 2:** That Article V, Section 5.044.B. of the Zoning Resolution of Trousdale County, Tennessee be amended by the addition of new language adding – 27. SOLAR ENERGY FACILITY. as a permitted use.

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission December 12, 2022  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

	1M _____	<b>Voice Vote</b>	
First Reading: <b>January 23, 2023</b>	2m _____		Absent _____
	1M _____	<b>Voice Vote</b>	
Second Reading: <b>February 27, 2023</b>	2m _____		Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*

**ORDINANCE #268-2023-05**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF HARTSVILLE**

**ARTICLE II, SECTION 2.020 DEFINITIONS AND**

**ARTICLE V, SECTION 5.061.B I-1, GENERAL INDUSTRIAL DISTRICT, USES PERMITTED**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

**Section 1:** That Article II of the Zoning Ordinance of Hartsville, Tennessee be amended by the addition of Section 2.020 Definitions, which reads as follows:

**SOLAR ENERGY FACILITY (SEF).** An area of land consisting of more than ten (10) acres used for a solar collection system, components, and subsystems, principally to capture solar energy and convert it to electrical energy or thermal power. The area of the system includes all the land inside the perimeter of the system, which extends to any fencing. The term applies, but is not limited to, solar photovoltaic systems, solar thermal systems, and solar hot water systems.

**Section 2:** That Article V, Section 5.061.B. of the Zoning Ordinance of Hartsville, Tennessee be amended by the addition of new language adding – 23. SOLAR ENERGY FACILITY. as a permitted use.

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission December 12, 2022  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

	1M _____	<b>Voice Vote</b>	
First Reading: <u>January 23, 2023</u>	2m _____		Absent _____
	1M _____	<b>Voice Vote</b>	
Second Reading: <u>February 27, 2023</u>	2m _____		Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #269-2023-06**

**AN ORDINANCE TO SET AN APPLICATION FEE SCHEDULE ASSOCIATED WITH THE  
PLANNING, CODES, AND ZONING DEPARTMENT**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, as referenced in the Hartsville Zoning Ordinance Article VII.D Fee, “[The Hartsville/Trousdale County Commission] shall establish a schedule of fees and collection procedure...The schedule of fees shall be posted in the Office of the Building Inspector. Only the [Commission] may alter or amend the fee schedule”;

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION** that the attached Fee Schedule be established:

*Attachment 1: Rezoning Application Procedure*

*Attachment 2: Fee Schedule*

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*As recommended by Planning Commission November 14, 2022*

*As recommended by the Codes & Zoning Committee January 5, 2023*

*Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

First Reading:	<u>January 23, 2023</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____
Second Reading:	<u>February 27, 2023</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____

---

**Approved:**

**Attest:**

---

*Commission Chairman*

---

*County Clerk*

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**Sam Edwards | Zoning & Building Inspector**  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-1100

Fees, as set by the Hartsville/Trousdale County Commission, shall be due and payable at the time of filing of petition. These fees shall be posted with requests to amend a provision or provisions of the zoning resolution and zoning ordinance. These fees are to be used by Hartsville/Trousdale County to defray costs resulting from such petitions and any subsequent amendments of the zoning resolution and zoning ordinances.

### **REZONING PROCEDURES**

A proposed change of zoning district boundaries shall be initiated by filing an application with the Trousdale County Planning Commission. Said application shall contain:

1. The name and address of the owner and/or owners of the subject property, and the written certification of the authorized agent.
2. Trousdale County tax map and parcel number and acreage and/or description of requested acres for rezoning. If a portion of the property is being rezoned and not the whole parcel, then an official legal description of the requested portion will need to be provided by second Commissioner reading.
3. A description of the proposed zone change, modification, or repeal together with written justifications for the requested zone change.
4. The names and addresses of the adjacent property owners including those property owners across streets, roads, highways, and/or railways, and waterways which border the applicant's property.
5. Payment of a fee to defray the administrative cost of amending the rezoning resolution established in FEE SCHEDULE.
6. Any applicant for a change in a zoning district boundary shall be required to place and maintain a notification sign in accordance with the following provisions:
  - A. Public notification signs shall be posted and maintained on the property which is the subject of the proposed zoning district change for at least fifteen (15) days prior to the public hearing on the zoning boundary change and shall remain until final action of the County Commission or the application is withdrawn.
  - B. The public notification signs shall be those furnished by the Trousdale County Building Official. The Building Official shall collect a fee as established in Fee Schedule Table for each sign furnished. A deposit will be required for each sign needed which will be refunded upon the return of each undamaged sign. If the sign is damaged the deposit will be forfeited. The signs shall specify the time, date, and location of the scheduled public hearing for the proposed zoning change. The

signs shall also contain the telephone number of the County Office where additional information can be obtained. All costs associated with the proposed zoning change shall be paid for by the applicant requesting the zoning change except for the advertisements posted in the local newspapers. The Sign Deposit will be refunded upon the return of the undamaged sign.

- C. One (1) public notification sign shall be posted along every three hundred (300) feet of each public street or road right-of-way adjoining property. If the property is accessed by easement, then one (1) sign shall be posted at the location where each easement attaches to a public street or road right-of-way. The signs shall be posted within ten (10) feet of the public street on road right-of-way and be positioned in a manner to best inform the motoring public without creating a safety hazard.
  - D. Any property line of the subject property which fronts upon any public street or road shall be clearly flagged or marked at the time the public notification sign is posted.
  - E. The absence of the Public Notification sign will result in the application process being reset to the initial step. If a sign is vandalized, the applicant must file a Police Report within the first 24 hours of incident. The applicant will need to provide a copy of the report to the Building Office to receive a replacement sign at no cost. If the sign is not replaced within 24 hours of a report being filed, the Rezone process will be reset.
7. If the zoning change is one which was initiated by the Trousdale County Planning Commission and the change affects more than two contiguous separately owned tracts of property, then the notification signage requirements contained in \_\_\_ 7, shall not apply.
8. In addition to the other requirements set forth in this Resolution, whenever a request to change the zoning classification of specific parcels of properties is to be considered by the Planning Commission a notice shall be published of such request together with a notice of the time set for a public hearing by the Planning Commission. Said notice shall be published one (1) time in a newspaper of general circulation in the County of Trousdale, Tennessee. Said hearing by the Planning Commission shall take place no sooner than fifteen (15) days after publication of such notice and placement of a sign.

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**Sam Edwards | Zoning & Building Inspector**  
 328 Broadway, Room 1 | Hartsville, TN 37074  
 office (615) 374-1125 | fax (615) 374-1100

## **FEE SCHEDULE**

Fees, as set by the Hartsville/Trousdale County Commission, shall be due and payable at the time of filing of petition. These fees shall be posted with requests to amend a provision or provisions of the zoning resolution and zoning ordinance. These fees are to be used by Hartsville/Trousdale County to defray costs resulting from such petitions and any subsequent amendments of the zoning resolution and zoning ordinances.

<b>FEE SCHEDULE</b>		
<b>Planning Commission</b>	<b>Application Fee</b>	<b>Public Notice Signage Deposit<sup>i</sup></b>
Rezone Application	\$ 350.00	\$ 150.00
Site Application	\$ 250.00	
Plat Amendment Application	\$ 200.00	
Minor Subdivision Application	\$ 250.00	
Major Subdivision Application	\$ 500.00	
<b>Board of Zoning Appeals</b>	<b>Application Fee</b>	<b>Public Notice Signage Deposit<sup>ii</sup></b>
All Applications to the BZA	\$ 350.00	\$ 150.00
<b>Construction Board of Appeals</b>	\$ 350.00	\$ 150.00

<sup>i</sup> Public Notice Signage Deposit will be refunded if the sign is returned undamaged. The deposit is for one sign. If additional signs are required, the Deposit will be \$100.00 per sign needed.

<sup>ii</sup> Public Notice Signage Deposit will be refunded if the sign is returned undamaged. The deposit is for one sign. If additional signs are required, the Deposit will be \$100.00 per sign needed.

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**ORDINANCE #270-2023-07**

**AN ORDINANCE TO AMEND THE TROUSDALE COUNTY ZONING RESOLUTION  
ARTICLE V ZONING DISTRICTS BY ADDING SECTION 5.050 USES AND INTERPRETATION**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the land use controls of Hartsville/Trousdale County include uses permitted by right or by special exception within specific zoning districts; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION** that the attached section be added to Article V of the Trousdale County Zoning Resolution:

***See Attachment 1: Article V, Section 5.050 Table of Uses and Interpretation***

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission December 12, 2022  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

	1M _____	<b>Voice Vote</b>	
First Reading: <u>January 23, 2023</u>	2m _____		Absent _____
	1M _____	<b>Voice Vote</b>	
Second Reading: <u>February 27, 2023</u>	2m _____		Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*

**5.050: Table of Uses and Interpretation**

- A. Each zoning district has uses permitted by right or by special exception. The detailed permitted uses table below contains a listing of uses which may be permitted in one or more of the various zoning districts listed across the top. Uses are listed in alphabetical order within five categories as follows: Residential, Community Facility, Commercial, Agricultural, and Industrial. A more detailed description of each use permitted by right or by special exception within each Zoning District is detailed in Article V Section 5.040 of this Zoning Ordinance. If there is a conflict between the Table of Uses and the provisions outlined in each Zoning District Regulations the Zoning District Standards shall supersede.
  - i. Permitted by right (P): Approval subject to district provisions and other applicable requirements.
  - ii. Special Exception (SE): Some Special Exceptions may also be subject to additional requirements outlined in Article VIII Section 8.060.
  - iii. Prohibited Uses: An empty cell indicates the listed use is not allowed within the respective zoning district.
- B. The table of uses does not necessarily include all possible land uses. Some uses may fall into more than one classification depending upon the use characteristics. Where there is a question concerning the appropriate activity classification for any use not listed as a use permitted by right, by accessory use, or as a special exception in any zoning district listed in this Ordinance, the Board of Zoning Appeals shall determine the most appropriate zoning district for the proposed use. The Board of Zoning Appeals may use the North American Industry Classification System (NAICS) to evaluate the characteristics of the unlisted use.

The Board of Zoning Appeals may determine that a proposed land use unlisted in this Ordinance may be permitted if the following criteria are met:

- i. The characteristics of, and activities associated with, the proposed use are equivalent to those of one or more of the uses listed as permitted in the zoning district, and will not involve a greater level of activity, population density, intensity, traffic generation, parking, dust, odor, noise, or similar impacts than the uses permitted in the zoning district;
  - ii. The proposed use meets the purpose/intent of the zoning district applicable to the proposed location;
  - iii. The proposed use is consistent with the goals, objectives, and policies of the Comprehensive Plan, or any applicable specific plan;
  - iv. The proposed use is not listed as permitted by right, by accessory use, or by special exception in another zoning district; and
  - v. The proposed use is not an illegal use.
- C. When the Board of Zoning Appeals determines that a proposed unlisted land use is equivalent to a listed use, the proposed use will be treated in the same manner as the listed use in determining where the use is allowed, what permits are required, and what other standards and requirements of this zoning resolution apply.

**Table 1: Trousdale County Zoning District Table of Uses**

Trousdale County Zoning District Table of Uses						
P=Permitted, SE=Special Exception  Use	AGRICULTURE	RESIDENTIAL		COMMERCIAL	INDUSTRIAL	
	A-1 Agricultural Forestry	R-1 Residential	R-2 Residential	C-1 General Commercial	M-1 General Industrial	M-2 Intermediate Impact Industrial

**RESIDENTIAL**

Detached single-family dwellings	P	P	P			
Two-Family (Duplex) dwellings	P	P	P			
Multi-family dwellings <sup>1</sup>			P			
Mobile Home Parks	P		SE			
Boarding and rooming houses			P			
Personal and Group Care Facilities	SE	SE	SE			

**COMMUNITY FACILITIES**

Administrative Services	SE	SE	SE			
Community Assembly	SE	SE	SE			
Community Education	SE	SE	SE			
Cultural and Recreational Services	SE	SE	SE			
Essential Services	P	P	P	P	P	P
Intermediate Impact Facilities	SE	SE	SE			
Religious Facilities	SE	SE	SE	P	SE	

**COMMERCIAL**

Animal care and veterinarian Services	SE					
Apparel and accessories				P	P	P
Automotive and vehicular repair services.				P	P	P
Automotive, marine craft, and accessories sales only				P	P	P
Business services				P	P	P
Colleges, Junior Colleges, Universities and similar educational facilities						P
Contract construction services				P	P	P
Convenience commercial	SE					
Daycare centers of any type					SE	
Drugs, antiques, books, sporting goods, garden supplies, jewelry, fuel, and ice				P	P	P
Drugs, chemicals, and allied products				P	P	P
Dry good and apparel				P	P	P
Educational services				P	P	P
Electrical goods				P	P	P
Farm products				P	P	P
Finance, insurance, and real estate services				P	P	P
Gasoline service stations				P	P	P
General merchandise				P	P	P
Governmental services				P	P	P
Groceries and related products				P	P	P
Health care facilities		SE	SE			
Hotels, motels, and tourist courts				P	P	P
Marinas and Yacht Clubs						P
Motor vehicles and automotive equipment.				P	P	P
Personal services				P	P	P
Professional services				P	P	P
Repair services				P	P	P
Restaurants (excluding drive-in restaurants)				P	P	P

## Trousdale County Zoning District Table of Uses

P=Permitted, SE=Special Exception  <b>Use</b>	AGRICULTURE	RESIDENTIAL		COMMERCIAL	INDUSTRIAL	
	A-1 Agricultural Forestry	R-1 Residential	R-2 Residential	C-1 General Commercial	M-1 General Industrial	M-2 Intermediate Impact Industrial

**COMMERCIAL** (continued)

Self-Service Storage Facilities (Mini-Warehouses)				SE		
Signs and billboards <sup>2</sup>				P	P	P
Telecommunication Facilities <sup>3</sup>				SE		
Transportation, communication, and utility service except solid waste disposal				P	P	P
Travel trailer parks and overnight campgrounds				SE		
Wholesale trade					P	P

**AGRICULTURE**

Agricultural Services	P					
Commercial Feed Lots and Stockyards	SE					
Crop and Animal Raising	P					
Fisheries and Related Services	P					
Forestry Activities and Related Services Including Nurseries	P					
Outdoor Shooting Ranges	P					

**INDUSTRIAL**

Adhesives manufacturing						P
Airports						P
Apparel and other finished products made from fabrics, leather, and similar materials manufacturing					P	P
Automobile wrecking salvage, and junk yards <sup>4</sup>						P
Civil Defense Facilities						P
Electrical industrial apparatus manufacturing						P
Establishments and facilities, excluding manufacturing, associated with transportation and utilities, excluding airports and solid waste disposal					P	P
Fabricated metal products manufacturing, except ordnance and accessories					P	P
Food and kindred products manufacturing, except meat products					P	P
Furniture and fixtures manufacturing					P	P
Heavy construction contractor yards and equipment storage						P
Lots or yards for scrap or salvage operations or for processing, storage, display, or sales of any scrap, salvage, or secondhand building materials						P
Lumber and wood products manufacturing						P
Meat products production, subject to odor and wastewater standards						P
Metal products manufacturing						P
Mining Activities and Related Services <sup>5</sup>						SE
Miscellaneous manufacturing including jewelry, silverware and plated ware, musical instruments and parts, toys, amusement and sporting goods manufacturing, pens, pencils, and other office materials, costume jewelry, novelties and miscellaneous notions, tobacco, and liquor					P	P

## Trousdale County Zoning District Table of Uses

P=Permitted, SE=Special Exception	<b>AGRICULTURE</b>	<b>RESIDENTIAL</b>		<b>COMMERCIAL</b>	<b>INDUSTRIAL</b>	
<b>Use</b>	<b>A-1 Agricultural Forestry</b>	<b>R-1 Residential</b>	<b>R-2 Residential</b>	<b>C-1 General Commercial</b>	<b>M-1 General Industrial</b>	<b>M-2 Intermediate Impact Industrial</b>

**INDUSTRIAL (continued)**

Paper or paperboard products manufacturing, excluding mills						P
Plastic products molding, excluding monomer production						P
Printing, publishing, and allied industries					P	P
Professional, scientific, and controlling instruments; photographic and optical goods, watches, and clocks manufacturing					P	P
Radio, Television, and Telephone Transmission Facilities						P
Solid waste processing and recycling centers, excluding landfills and solid waste incinerators						P
Stone, clay, and glass products manufacturing						P
Textile mill products manufacturing, except dyeing and finishing of textiles					P	P
Tool and die facilities						P
Transportation equipment manufacturing						P
Warehousing of goods, excluding the warehousing or storage of any hazardous or radioactive materials					P	P
Water and sewage treatment plants						P

*P=Permitted, SE=Special Exception*

1) Within all non-agricultural zoning districts mobile homes are subject to the provisions of Article IV, Section 4.090
2) Subject to the provisions of Article IV, Section 4.070.
3) Subject to the provisions of Article IV, Section 4.170.
4) Subject to the provisions of Article IV, Section 4.100.
5) Subject to the provisions of Article IV, Section 4.120
The table of uses does not necessarily include all possible land uses. Some uses may fall into more than one classification depending upon the use characteristics. Where there is a question concerning the appropriate activity classification for any use not listed as a use permitted by right, by accessory use, or as a special exception in any zoning district listed herein, the Board of Zoning Appeals shall make the determination based upon the characteristics of the unlisted use as defined within the North American Industry Classification System (NAICS).

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**ORDINANCE #271-2023-08**

**AN ORDINANCE TO AMEND THE HARTSVILLE ZONING ORDINANCE**

**ARTICLE V ZONING DISTRICTS BY ADDING SECTION 5.090 USES AND INTERPRETATION**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the land use controls of Hartsville/Trousdale County include uses permitted by right or by special exception within specific zoning districts; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this amendment to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION** that the attached section be added to Article V of the Hartsville Zoning Ordinance:

***See Attachment 1: Article V, Section 5.090 Table of Uses and Interpretation***

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*Recommended by Planning Commission December 12, 2022  
Public Hearing to be held on February 27, 2023 if passed at 1<sup>st</sup> reading*

First Reading:	<u>January 23, 2023</u> 1M _____ 2m _____	<b>Voice Vote</b>	Absent _____
Second Reading:	<u>February 27, 2023</u> 1M _____ 2m _____	<b>Voice Vote</b>	Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*

## **5.050: Table of Uses and Interpretation**

- A. Each zoning district has uses permitted by right or by special exception. The detailed permitted uses table below contains a listing of uses which may be permitted in one or more of the various zoning districts listed across the top. Uses are listed in alphabetical order within five categories as follows: Residential, Community Facility, Commercial, Agricultural, and Industrial. A more detailed description of each use permitted by right or by special exception within each Zoning District is detailed in Article V Section 5.040 of this Zoning Ordinance. If there is a conflict between the Table of Uses and the provisions outlined in each Zoning District Regulations the Zoning District Standards shall supersede.
- i. Permitted by right (P): Approval subject to district provisions and other applicable requirements.
  - ii. Special Exception (SE): Some Special Exceptions may also be subject to additional requirements outlined in Article VIII Section 8.060.
  - iii. Prohibited Uses: An empty cell indicates the listed use is not allowed within the respective zoning district.
- B. The table of uses does not necessarily include all possible land uses. Some uses may fall into more than one classification depending upon the use characteristics. Where there is a question concerning the appropriate activity classification for any use not listed as a use permitted by right, by accessory use, or as a special exception in any zoning district listed in this Ordinance, the Board of Zoning Appeals shall determine the most appropriate zoning district for the proposed use. The Board of Zoning Appeals may use the North American Industry Classification System (NAICS) to evaluate the characteristics of the unlisted use.

The Board of Zoning Appeals may determine that a proposed land use unlisted in this Ordinance may be permitted if the following criteria are met:

- i. The characteristics of, and activities associated with, the proposed use are equivalent to those of one or more of the uses listed as permitted in the zoning district, and will not involve a greater level of activity, population density, intensity, traffic generation, parking, dust, odor, noise, or similar impacts than the uses permitted in the zoning district;
  - ii. The proposed use meets the purpose/intent of the zoning district applicable to the proposed location;
  - iii. The proposed use is consistent with the goals, objectives, and policies of the Comprehensive Plan, or any applicable specific plan;
  - iv. The proposed use is not listed as permitted by right, by accessory use, or by special exception in another zoning district; and
  - v. The proposed use is not an illegal use.
- C. When the Board of Zoning Appeals determines that a proposed unlisted land use is equivalent to a listed use, the proposed use will be treated in the same manner as the listed use in determining where the use is allowed, what permits are required, and what other standards and requirements of this zoning resolution apply.

**Table 1: Hartsville Zoning District Table of Uses**

<b>Hartsville Zoning District Table of Uses</b>							
P=Permitted, SE=Special Exception  <b>Use</b>	AGRICULTURE	RESIDENTIAL			COMMERCIAL		INDUSTRIAL
	A-1 Agricultural	R-1 Residential Low Density	R-2 Residential Medium Density	R-3 Residential High Density	C-1 Central Commercial	C-2 Highway Commercial	I-1 General Industrial
<b>RESIDENTIAL</b>							
Detached single-family dwellings	P	P	P	P	P		
Duplex dwellings	P		P	P	P		
Multi-family dwellings				P	P		
Mobile Home Park <sup>1</sup>				SE			
Group home for physically or mentally		P	P	P		P	
Boarding and rooming houses					P	P	
Personal and Group Care Facilities	SE	SE	SE	SE			
<b>COMMUNITY FACILITIES</b>							
Administrative Services	SE	SE	SE	SE	P	P	
Community Assembly	SE	SE	SE	SE	P	P	
Community Education	SE	SE	SE	SE			
Cultural and Recreational Services	SE	SE	SE	SE	P	P	
Essential Services	P	P	P	P	P	P	P
Intermediate Impact Facilities	SE	SE	SE	SE			
Public Parks and Recreation Facilities							P
Religious Facilities	SE	SE	SE	SE	P	P	SE
<b>COMMERCIAL</b>							
Animal care and veterinarian clinics	SE					P	P
Art, Book and Music Stores					P		
Automotive parking lots and garages					P	P	P
Automotive services and repairs					P	P	
Broadcasting and Receiving Station					P	P	
Construction sales and services, including building supply houses					P	P	P
Consumer repair services and sales					P	P	
Convenience commercial					P	P	
Day Care Center	SE					P	P
Drive-in restaurants and fast food restaurants						P	P
Drug Store, Food Store and Markets							P
Electrical Equipment, Appliance and Supply Store and Repair							P
Entertainment and amusement centers					P	P	
Financial, consulting, and administrative services					P	P	
Florist and Jewelry Shops					P		
Funeral Home					P	P	P
General business, communication services, and business schools					P	P	
Health care facilities					P	P	P
Hotels and motels					P	P	
Liquor stores							P
Laundromats and Dry Cleaners					P	P	SE
Manufacturing incidental to retail business or service					P		
Medical and professional offices					P	P	
Mini-warehousing						P	P
Office Supply Stores					P	P	P
Plumbing and Heating Fixture Supply Shop							P
Printing, Publishing and Engraving Concerns					P		

## Hartsville Zoning District Table of Uses

P=Permitted, SE=Special Exception  Use	AGRICULTURE	RESIDENTIAL			COMMERCIAL		INDUSTRIAL
	A-1 Agricultural	R-1 Residential Low Density	R-2 Residential Medium Density	R-3 Residential High Density	C-1 Central Commercial	C-2 Highway Commercial	I-1 General Industrial

**COMMERCIAL (continued)**

Restaurants and taverns					P	P	P
Retail sale of general merchandise items					P	P	
Sale of building materials and supplies, farm equipment and Sale of building materials and supplies, farm equipment and supplies and lawn and garden supplies					P	P	P
Sale or rental of automobiles, boats, motorcycles and of motorized vehicles						P	
sporting goods stores							
Tailor Shop							P
Telecommunication Facilities <sup>2</sup>					SE	SE	SE
TV and Radio Repair Shop							P
Wholesale sales of consumer goods						P	P

**AGRICULTURE**

Agricultural Services	P						
Crop and Animal Raising	P						
Fisheries and Related Services	P						
Forestry Activities and Related Services Including Nurseries	P						

**INDUSTRIAL**

Intermediate Manufacturing Activities							P
Junk, Automobile Wrecking and Scrap Operations <sup>3</sup>							P
Limited Manufacturing Activities							P
Transport and warehousing, storage, freight handling, shipping, and trucking services							P

P=Permitted, SE=Special Exception

1) Subject to the provisions of Article IV, Section 4.089

2) Subject to Article IV, Section 4.130

3) As regulated in Article IV, Section 4.100

The table of uses does not necessarily include all possible land uses. Some uses may fall into more than one classification depending upon the use characteristics. Where there is a question concerning the appropriate activity classification for any use not listed as a use permitted by right, by accessory use, or as a special exception in any zoning district listed herein, the Board of Zoning Appeals shall make the determination based upon the characteristics of the unlisted use as defined within the North American Industry Classification System (NAICS).

# **BUDGET AMENDMENTS**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-08FB PLANNING | ARCHIVES**

**| BUDGET AMENDMENT**

**2023-101-08FB**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Unassigned Fund Balance	\$ 10,326	
101-51720-187	Planning: Overtime		\$ 2,000
101-51720-201	Planning: Social Security		124
101-51720-204	Planning: Retirement		100
101-51720-212	Planning: Medicare		29
101-51720-332	Planning: Legal Notices		3,000
101-51720-399	Planning: Other Contracted Services		1,373
101-51910-399	Archives: Other Contracted Services		1,300
101-52600-708	Data Processing: Communication Equipment		\$ 2,400
<b>TOTAL</b>		<b>\$ 10,326</b>	<b>\$ 10,326</b>

**Purpose:** *Planning Office Overtime w/ benefits, legal notices expenses, and GNRC Planning Contract Amount \$6,626*

*Archives: Maintenance agreement for archival equipment. Annual amount. \$1,300*

*Data Processing: 10 VOiP phones need to be replaced in various offices \$2,400*

<b>Budget Amendment Total</b>	<b>\$ 10,326</b>	<b>\$ 10,326</b>
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Motion to approve: \_\_\_\_\_

**Roll Call Vote**

Second: \_\_\_\_\_

Absent \_\_\_\_\_

**Budget Amendment** 2023-101-08FB *approved by Commission on* \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 JACK MCCALL  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-09 CLEAN UP ENTRIES**

**| BUDGET AMENDMENT**

**2023-101-09**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-54210-160	Jail: Guards	\$ 10,000	
101-54210-187	Jail: Overtime		\$ 10,000
101-56100-103	Senior Center: Assistant	2,500	
101-56100-201	Senior Center: Social Security		2,100
101-56100-212	Senior Center: Medicare		400
<b>TOTAL</b>		<u><u>\$ 12,500</u></u>	<u><u>\$ 12,500</u></u>

**Purpose:** Jail: Moving funding from vacant Guard positions to cover OT expenses

Senior Center: Calculation error during original budget, moving vacant funding to cover benefits

**Budget Amendment Total**

\$ 12,500

\$ 12,500

Motion to approve: \_\_\_\_\_

**Voice Vote**

Second: \_\_\_\_\_

Absent \_\_\_\_\_

**Budget Amendment** 2023-101-09 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-10G SENIOR CENTER GRANTS**

**| BUDGET AMENDMENT  
2023-101-10G**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-46140	Aging Programs: CARES	\$ 27,413	
101-56300-499	Senior Center: Other Supplies - Groceries		\$ 27,413
<b>TOTAL</b>		<b>\$ 27,413</b>	<b>\$ 27,413</b>

**Purpose:** Addition of grocery program and ARPA funds from the state towards the Senior Center.  
Grocery Program \$23,625.00 (\$2,625/mo for 9 months October 2022 - June 2023)  
Center Operations 3,787.50

101-47302-SRCTR	CARES Act Funding - Groceries	\$ 22,500	
101-56300-499	Senior Center: Other Supplies - Groceries		\$ 22,500
<b>TOTAL</b>		<b>\$ 22,500</b>	<b>\$ 22,500</b>

**Purpose:** Extension of CARES Act Grocery Program through September 2022.  
\$3,750/mo; covered 6 months from April 2022 - September 2022

<b>Budget Amendment Total</b>	<b>\$ 49,913</b>	<b>\$ 49,913</b>
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Motion to approve: \_\_\_\_\_

**Voice Vote**

Second: \_\_\_\_\_

Absent \_\_\_\_\_

**Budget Amendment** 2023-101-10G approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-11 PARK SECURITY CAMERAS**

**| BUDGET AMENDMENT**

**2023-101-11**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-48130-ARPA	Contributions - ARPA	\$ 20,000	
101-56700-790	Parks: Other Equipment		\$ 20,000
<b>TOTAL</b>		<b>\$ 20,000</b>	<b>\$ 20,000</b>

**Purpose:** *Purchase and Installation of security cameras at the Park complex.*

*Vendor: HSS Security*

*In conjunction with ARPA 128-06 Approval.*

<b>Budget Amendment Total</b>	<b>\$ 20,000</b>	<b>\$ 20,000</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote**

Second: \_\_\_\_\_

Absent \_\_\_\_\_

**Budget Amendment** 2023-101-11 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-02 TRANSPORTATION**

**| BUDGET AMENDMENT**

(24)

**2023-141-02**

Request is hereby made to amend **Fund 141 General Purpose Schools** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
141-72620-717	Maintenance of Plant	\$ 2,700	
141-72710-729	Transportation Equipment		\$ 2,700
<b>TOTAL</b>		<b>\$ 2,700</b>	<b>\$ 2,700</b>

**Purpose:** 141-72710 Transportation - \$2,700 need to transfer enough funds to purchase a used maintenance truck in the amount of \$15,000

<b>Budget Amendment Total</b>	<b>\$ 2,700</b>	<b>\$ 2,700</b>
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As recommended by the Board of Education December 15, 2022

Motion to approve: \_\_\_\_\_

**Voice Vote**

Second: \_\_\_\_\_

Absent \_\_\_\_\_

**Budget Amendment** 2023-141-02 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK